

The Baptist Record

"THY KINGDOM COME"

OLD SERIES—VOLUME 64

Jackson, Miss., Thursday, March 25, 1948.

NEW SERIES—VOLUME 28—NO. 13

Brotherhood Convention Meets In Jackson April 1-2

The Mississippi Baptist Brotherhood will hold its annual Convention at the First Church, Jackson, beginning Thursday night, April 1. The concluding session will be held on Friday evening, April 2.

Several outstanding southwide leaders have accepted places on the program. Among them are: Dr. J. D. Grey, Pastor of First Church, New Orleans; Dr. C. E. Matthews, Secretary, Department of Evangelism Home Mission Board; Dr. R. Paul Caudill, Pastor of First Church, Memphis, and chairman of the Baptist World Alliance Relief Committee; Lawson H. Cooke, Executive Secretary of the southwide Brotherhood; and F. Ivy Boggs, Dallas, Texas, originator of the Man and Boy Movement.

At 8:15 on Friday evening a Brotherhood quartet chorus will sing. Over 100 Brotherhoods have been invited to send their quartets and it is planned to merge all these into one great chorus which will be led by Rev. W. Lowrey Compere, pastor of Northside Church, Jackson.

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BR

Ten By-Products of State-Church System

(Editor's Note: In this issue we are printing part of an article from Dr. J. D. Franks, formerly of Columbus, Miss., who is now serving overseas in religious post-war work. In this article he gives some helpful discussion of the State-Church Systems as he has observed them. Next week we hope to conclude the article.)

"Render unto Caesar the things that are Caesar's; and unto God the things that are God's." (Matthew 22:21).

Here are ten very unwholesome, not to say un-Christian, by-products of the union of Church with State:

1. The State-Church has a decided tendency to produce in its constituency an unreasoning, often rabid and fanatical nationalism — a nationalism that says: "My country, right or wrong." Out of this politico-religio alliance was born the old dogmas long since exploded, of "the Divine right of kings," and "the king can do no wrong." The church under the State-Church system rarely has the courage to "bite the hand that feeds" it. Few of its leaders would dare to direct a message to their political ruler under such words: as "Go ye, and tell that fox, etc."

2. The State-Church develops in a people a sense of religious ownership, both of the country and of its inhabitants. All other religions that spring up within their country's borders, even other Christian church groups, are considered as interlopers who have no right to impose their presence and their teachings upon their people.

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BAPTIST YOUTH TO MEET IN STOCKHOLM, SWEDEN

By Frank H. Leavell, Secretary Youth Committee, Baptist World Alliance

The Third Baptist Youth World Conference will meet in Stockholm, Sweden, August 16-20, 1949. The announcement comes from both Dr. A. T. Ohrn of Oslo, Norway, Secretary-elect of the Baptist World Alliance and from Dr. T. G. Dunning of London, Chairman of the Youth Committee of the Baptist World Alliance.

This 1949 meeting of the Youth Congress will be the third such congress. The first was in Prague, Czechoslovakia, in 1931. The second was in Zurich, Switzerland, in 1937. At each of these meetings there was a large delegation from the Southern Baptist Convention territory. With the increased interest in world travel and world events, and with the attractiveness of the Scandinavian countries there should be a great host of youth and youth leaders who will attend the coming

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State W.M.U. Convention To Be Held April 6-8

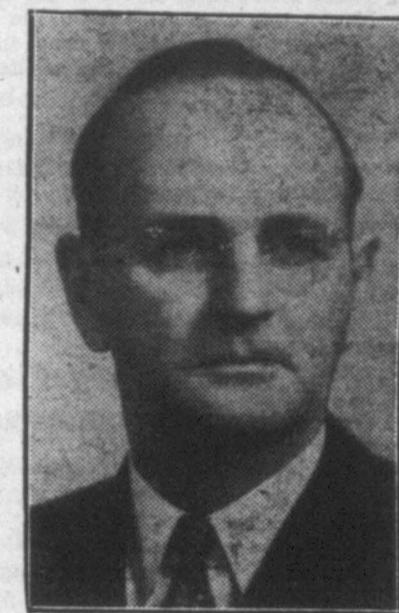
The annual session of the Woman's Missionary Union of Mississippi will be held in the First Baptist Church, Jackson, April 6-8. An attendance of 1500 is expected.

Mrs. Wilma Sledge, president, will preside. At the first session on Tuesday evening, greetings and the devotional will be in charge of Dr. W. Douglas Hudgins, pastor of the host church. Special music will be rendered by the choir of First Church. Messages will be delivered at this session by Mrs. George Wilson, missionary to the Indians of New Mexico, and by Dr. Alfred Carpenter of the Home Mission Board.

Other out-of-state speakers scheduled for addresses as shown by the program which is printed elsewhere are: Miss Kate Ellen Gruver, Palestine; Miss Juliette Mather, Editorial Secretary of Woman's Missionary Union of the South; Miss Alberta Steward, Brazil; and Rev. Gerald Aiddel, Colombia, South America.

Miss Edwin Robinson, Executive Secretary of the Mississippi W.M.U., will report one of the greatest years in the history of the organization.

The Wednesday evening session will



DR. ALFRED CARPENTER

Opening Session Speaker
First Baptist Church, Jackson

April 6-8

Dr. Alfred Carpenter of the Home Mission Board in Atlanta will be the feature speaker for the opening session of the W.M.U. Convention. Dr. Carpenter was the representative for Southern Baptists in securing and contacting Chaplains. He has visited many of the Pacific bases, as well as European bases. His interest and view of Missions reaches around the world.

be dedicated to the young people's work, with Miss Juliette Mather as the speaker. Music for this session will be furnished by the Mississippi College chorale group under the direction of Professor E. N. Elsey.

(Continued on Page Two)

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18 MISSIONARIES NAMED FOR FOREIGN SERVICE

RICHMOND, Va. — (BP) — Eighteen missionaries toward a goal of 100 for 1948 have been appointed since January 1 by the Foreign Mission Board of the Southern Baptist Convention.

Half of the number were appointed at the March session: The Rev. and Mrs. William Joel Ferguson, of Brownwood, Tex., for Nigeria; the Rev. and Mrs. George Hays, of Louisville, Ky., for Japan; the Rev. and Mrs. Carpenter Morgan, of Thomasville, N. C., for Hawaii; and the Rev. and Mrs. Raymond Spence, of Fort Worth, Tex., for Japan.

In January the Board appointed the Rev. and Mrs. Luther Copeland for Japan and the Rev. and Mrs. Neville Claxon for West Africa.

In February the Board appointed the Rev. and Mrs. Horace E. Buddin for Brazil, Dorothy E. Donnelly and the Rev. and Mrs. W. M. Haverfield for Latin America.



Above are shown Ivan Jordan of Bethel, Alaska, our first native Eskimo Baptist preacher; Henry Ben of Carthage, native Choctaw Indian youth; Katie Mae Tubby of Philadelphia, Miss., and Evelyn Wishork of Carthage, native Choctaw Indian girls. The girls are wearing their native costumes, white, with colorful embroidery and beaded necklaces and hair dress of beads. These happy young people are grateful for the opportunity to have a place like Clarke College, and Mississippi Baptists are happy they can offer these promising youth leaders Christian education. Young Jordan's dream is to preach the gospel to his own people. He announced this when Dr. Scotchie McCall, Mississippi's Baptist Missionary Secretary spoke in his church on a recent tour of Alaskan missions. When you give to Clarke College you are giving to home and foreign missions directly!

— NEXT SUNDAY, MARCH 28, IS CLARKE COLLEGE DAY —

STATE WMU CONVENTION

(Continued from Page One)

The program follows:

Program for W.M.U. Convention, April 6-8, 1948

First Baptist Church, Jackson

THEME: JESUS SHALL REIGN
TUESDAY NIGHT
Meditation Period

7:15—Hymn—Jesus Shall Reign.

Prayer

Devotional Period — Dr. W. Douglas Hudgins, Pastor First Baptist Church

Special Music — Choir First Baptist Church Organization

Missionary Message—Mrs. George Wilson, Missionary Indians New Mexico

Appointment of Committees
Election of Nominating Committee

Announcements

Special Music

Message—Dr. Alfred Carpenter, Home Mission Board, Atlanta, Ga.

WEDNESDAY MORNING

8:50—Pre-session prayer meetings.

Meditation Period

9:30—Hymn

Prayer

Worship Period

Memorial Service

Recognition of Local Committee and Visitors

Missionary Message — Miss Kate Ellen Gruver, Palestine

Message — "Go Forward" — State and District Officers

Announcements

Offering

Missionary Message — Miss Juliette Mather, Editorial Secretary for W.M.U. of the South

WEDNESDAY AFTERNOON

Meditation Period

2:00—Hymn

Prayer

Scripture Reading

Reading of the Minutes

Missionary Message—Mrs. George Wilson, Missionary to Indians in New Mexico

Special Music

Missionary Message — Miss Alberta Steward, Brazil

WEDNESDAY NIGHT

Young People's Session — Miss Juliette Mather, speaker

Music for this Session to be furnished by Mississippi College Choral Group under the direction of Mr. E. N. Elsey

THURSDAY MORNING

8:50—Pre-session Prayer Meetings

Meditation Period

Hymn

Prayer

Worship Period

Reading of the Minutes

Missionary Message—Mrs. George L. Wilson

Special Music

Report of Committees

Registration

Courtesy

Nominating

Hymn

Missionary Messages — Rev. Gerald, Colombia, South America.

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TEN BY-PRODUCTS OF

(Continued from Page One)

Complete religious freedom and equality before the laws of their land State-Churches have never willingly granted dissenters. The so-called free churches have always had to fight for what measure of freedom they received. Although they may be called "free churches," and under the laws of the land they may enjoy considerable religious liberty, yet there are many ways by which the State-Church can make the "free churches" feel their "grasshopper" status in its eyes, which ways and means it does not fail to employ.

STATE CHURCH REACTIONARY
3. The State-Church is a reactionary church. Being set up by the laws of the country, it becomes so entrenched

Speaker for Convention



Rev. Gerald Riddell

Rev. Gerald Riddell will bring the closing message of the Convention on Thursday morning. Rev. Riddell resigned as pastor of the West Laurel Baptist Church Dec. 1944 to accept the appointment by the Foreign Mission Board of the Southern Baptist Convention for the work in Colombia, South America, where he has served since that date. Rev. Riddell comes from a missionary family; his father doing associational and district mission work in Texas for many years; his only sister, Mrs. W. W. Lawton Jr. is a missionary to China.

in legal forms, in social and political in financial dependence upon the state, forms, in social and political customs, and in ecclesiastical machinery that it has little disposition to seek improvement or reform. Any fifteenth century had to come as break-away from the established order and not as normal development within that order. The churches that came out of the Reformation of the fifteenth century had to come as break-away from the established Roman Catholic Church, wading through much blood and terrible persecutions as a result of their determined protest.

Appeals To "Church Fathers"

4. The State-Church is usually a strongly confessional church and, therefore, must appeal to its "church fathers" as the final court of arbitration for the settlement of matters pertaining to faith and practice, as if wisdom were born with them and died with their demise. It is difficult for them to think farther back than their founding "fathers." They undertake to prove the validity of their position today by appealing to the teachings of these men who lived four centuries ago. It is "Back to the church fathers," when a doctrinal position is to be tested. If only "Back to the Bible" could be the cry of all churches seeking to readjust their faith and their practice to fit the needs of our modern times, what progress Christianity would make toward the final consummation of God's kingdom on earth! — (Continued Next Week)

BR

Rapid progress is being made on the construction of the new Pastor's Home of the First Baptist Church, Louisville, of which the Rev. W. L. Day is Pastor. As soon as the new home is finished, it is the plan of the church to convert the old home into additional educational space.

Union Church, Pearl River County, Rev. S. P. Powell, pastor, continues to support the Baptist Record. Recently a nice list of new and renewal subscriptions was sent in by the church treasurer, John S. Rester.

President Miss W. M. U.



Mrs. Wilma Sledge

Mrs. Wilma Sledge, Pres. Miss W.M.U. will preside over the Convention April 6-8 at the First Baptist Church, Jackson. The program for the Convention has been planned by a committee composed of Mrs. D. C. Simmons, Mrs. J. B. Parker, Mrs. J. W. Bethune, Mrs. Sledge, Miss Robinson and Miss Taylor. The Convention will feature the 60th Anniversary of Woman's Missionary Union Auxiliary to Southern Baptist Convention, and the 40th Anniversary of Royal Ambassadors. The local committee on arrangements is composed of women from various Baptist Churches of the city: Mrs. B. B. Richardson, General Chairman; Mrs. John B. Riley, Chairman Registration; Mrs. Sherrod Townsend, chairman publicity; Mrs. E. O. Allen, chairman homes; Mrs. J. M. Spell, chairman ushers and pages; Mrs. Rembert Johnson, chairman decorations; Mrs. G. A. Carothers, chairman Young People and Mrs. D. C. McElveen, chairman information.

BR

The Baptist Hour

March 28, 1948

Speaker: Dr. Duke K. McCall, Nashville, Tennessee.

Subject: "The First Day of the Week."

The Baptist Hour may be heard in Mississippi at 7:30 Sunday mornings over radio stations WGRM, Greenwood; WFOR, Hattiesburg; WSLI, Jackson; WAML, Laurel; and WTOK, Meridian. Also over WAZF, Yazoo City the following Sunday at 8:30 a. m.

BR

Troy Land Licensed

On the first Sunday of October, 1947, the Hay's Creek Church, Montgomery Association, Rev. J. A. Patridge, pastor, licensed to the work of the ministry Troy Land of Winona.

Mr. Land is one of the two members of this church licensed in 75 years. He has served as church clerk for the past three years. Mrs. Land is the former Miss Mary Lanell Baker of Sweatman.

BR

REESE ACKLEN ORDAINED

On February 20 Reese Acklen, Jr., was ordained by Sanford Church. Rev. Reese Rogers preached the ordination sermon, Rev. O. B. Renick delivered the charge, and Rev. Aleck Abercrombie led the prayer. The presbytery which examined the candidate was composed of Reese Rogers, O. B. Renick, A. A. Abercrombie, and Pastor H. L. Fewell.

Rev. Acklen has been called as pastor of Lebanon Church, Covington County, half time. He is an accomplished musician and song leader.

BROTHERHOOD CONVENTION

(Continued from Page One)

The program follows:

THURSDAY NIGHT, APRIL 1

7:00—Singing, led by S. W. Valentine
Pianist, E. F. Graeser
Special Song by Chorus from Northside and Southside Churches, Jackson.

7:20—Panel Discussion, "The Work of the Brotherhood," led by J. H. Street.

"The Work of the Pastor"—Lowrey Compere.

"The Work of the President"—R. J. Koonce.

"The Program Vice-President of the Brotherhood".

—First Church, Louisville.
"The Activities Vice-President of the Brotherhood" — Southside, Meridian.

8:20—"Our Men—The Master's Foot-soldiers"—A. Roy Greene.

8:50—Special Music.

8:55—Address—J. D. Gray.

Friday Morning, April 2

10:00—Singing led by Otis Perry
Pianist, E. F. Graeser
Words of Welcome, Henry Edmonds

Response—Horace Headrick

10:30—"Our Men—The Hope of State Missions"—D. A. McCall

11:00—Special Music

11:05—Address—Lawson H. Cooke.

11:40—Special Music

11:45—Address—J. D. Gray.

Friday Afternoon, April 2

2:00—Singing,

Pianist, E. F. Graeser

2:20—"The Man and Boy Movement"—F. Ivy Boggs

2:55—Special Music

3:00—Report of Nominating Committee

3:05—"Our State Goals"—W. R. Roberts.

3:15—"Our Men Should Lead Boys"—Walter Bisbee

3:25—"Our Men and the Training Union"—J. B. Smith

3:35—"Our Men and the Sunday School"—Wilford Lee

3:45—"Our Men and Student Work"—Charles W. Horner

3:55—Special Music

4:00—Address—R. Paul Caudill

Friday Evening, April 2

7:00—Singing, led by O. L. Chambers
Pianist, E. F. Graeser
Special Song by Brotherhood Quartet Chorus7:20—"The Brotherhood at Work . . . In a Mission Revival"—Bowmar Avenue and Terry Brotherhoods
In a Layman's Revival"—Grenada and Mt. Olive Brotherhoods
In Organizing a New Brotherhood"—Southside, Jackson.

7:50—Evangelism — C. E. Mathews

8:15—Special Music—Brotherhood Quartet Chorus—W. Lowrey Compere

8:20—Address—J. D. Gray

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BAPTIST YOUTH TO MEET

(Continued from Page One) meeting at Stockholm.

By its constitution the membership of the Youth Committee is limited to fifteen members. They are chosen from around the world. At present the members are: T. G. Dunning of Great Britain, Chairman; Frank H. Leavell, Southern Baptist Convention, Secretary; B. A. Rogers, Australia; San Po Thin, Burma; Douglas Gow, Canada; C. K. Djang, China; Hans Rockel, Germany; Bela Udvarnoki, Hungary; B. Pralham, India; Daniel Pascu, Rumania; Joel Sorenson, Sweden; Walter Kaschel, South America, W. H. Jernagin, National Baptist Convention, U. S. A.; Luther Wesley Smith, Northern Baptist Convention.

Wide publicity will be given to the details of the youth meeting in Stockholm. Carefully selected individuals from the Southern Baptist Convention personnel will be chosen for parts on the program. Information upon request.

Mississippi Baptists---Your Secretary Says: "Love Never Fails." 1 Cor. 13:8

D. A. McCALL, Executive Secretary, Phones 4-6384 and 3-2476, Baptist Building, Jackson, Mississippi. Home Phone 3581, Clinton, Mississippi.

"Therefore all things whatsoever ye would that men should do to you, do ye even so to them." Jesus in Matthew 7:12

TELEGRAPHIC NOTE

Georgia Baptist are a great people with a great Secretary in Dr. Merrit, spontaneous expression publicly made in the Evangelist Conference at Dublin on yesterday, said it was the greatest ever. Glad to be associated with a fine group of speakers under Dr. Whitener the Superintendent of Evangelism. Will be home about the time you read this. Regards.

D. A. McCALL

Music Director Luther Harrison was truly a casualty to the cause of the Cross and work of the Lord Jesus Christ! He was doing double duty each week end returning to his office from the Seminary. The Executive Committee did not require that he return each week end to his work. It was the expression of his own zeal in the work of Christ.

We acknowledge the right of anybody to criticize the Executive Committee or anybody else. However, looking into such criticism you will find as we have in each of the few instances — covetousness, selfishness, a desire to dominate. The Executive Committee was generous with Luther Harrison even as he was generous to them in the work they sponsor.

Some family members think heart failure the cause of his death. If not that it is our opinion the car simply went out of control on a slippery hi-way a bad rainy night. With W. R. Roberts we drove home from Picayune that night. It had rain-stormed all day and rained that night. Hitting the black top and a curve south of Poplarville and applying slightly the brakes our car skidded as though it has been on glass. All of us who drive in the dark and rain a great deal at night know it is not always easy to see clearly the outline of the road before us.

We are quite sure in our own thinking that he did not go to sleep thereby causing the accident resulting in his death.

When our phone rang in the early morning darkness the operator said, "Monroe calling." The funeral director there then broke the news and asked us to notify the family. Have you had such an experience with very dear friends? Only then does one know the burden of heart.

His sister, Mrs. E. E. Parker and family, had been a great church worker with us for years. None better. We knew other members of his family but not so well as the Parkers.

With Mrs. McCall we then went as message bearers to his fine wife and dear children. Family members, friends, and pastor were coming in soon.

We speak not as one who had no hope. Luther Harrison had a double graduation within a few hours each of the other. He graduated from Southwestern Seminary on Friday. At midnight he graduated into the University of Glory! Psalm 23. John 14. Revelation 7:17.

Heaven must have needed him! Those who got the victory sang a new song, Revelation 15. God must have wanted to impress upon all of us the excellencies of his life!

Job, chapter 1. Some similarities are: Job was a good man! Luther Harrison was one of the best men we knew! Job was a man of good family, and a good business man. Job was a worshipping man! Men of compassion always are! Luther Harrison had these traits.

God held up Job before Satan and the world as a product of His own hand! God believed in Job. Satan doubted Job. Luther Harrison as a man of God believed in his brethren. While God believes in His own, Satan tears into them. Luther Harrison was the essence of Christian ethics in dealing with his fellow man.

Luther "went home" as he lived here—busy, smiling, and we think a song and victory in his heart!

II

COUNT FOR CLARKE COLLEGE SUNDAY THAT CLARKE COLLEGE MAY COUNT FOREVER FOR CHRIST.

III

Pastors, treasurers, churches, and all individuals should remit Clarke College Campaign monies to the Convention Board office as soon as possible. First, at the end of April, we will want to total receipts from this particular campaign printing them in the Baptist Record. This will show what each church and each association did in the campaign. Second, we will want to know where we are in the campaign. If we have gotten the \$350,000, the campaign will end, of course. If we have not received this amount, plans must be made for the continuation of the campaign. Mississippi Baptists should give this money now to Clarke College among other things saving additional expenses in conducting the campaign.

IV

For some years Brother Paul Boothe was one of our loyal pastors and constructive Board members. We are glad now to have him on the staff in the Sunday School Department.

Brother W. C. Morgan, song leader, trombonist, general - all - around - good fellow comes to the Training Union Department.

We are delighted to have Dr. B. C. Land back home as he comes to the Baptist Foundation. All success to him!

V

We had one hundred twenty four fine Mississippians at the banquet for the Mississippi Club of the New Orleans Seminary. They are great folks and we hope our churches bring every one of them back to Mississippi as they graduate — preachers, educational directors, music directors, et al! It was our privilege to speak briefly to the group and all were glad to hear "from home."

Brother Billy Stogner was the master of ceremonies since the noble president, Brother Marcus Alexander, was tied up socially. It was all good anyway!

VI

A 400 mile trip on Sunday took us to Pontotoc for two services. Associational Missionary R. B. Patterson is leading in a splendid work. The West Heights Church is one year old and is erecting a large and an attractive house of worship. The auditorium was filled. A fine spirit was manifest. One addition by letter.

In the afternoon sixteen churches were represented at an Associational rally in First Baptist Church, Pontotoc. Several pastors were present. It was our first visit there since Brother J. C. Monroe came, and we hear fine reports of his preaching and work generally.

VII

The following is a letter sent to pastors in Mississippi Association regarding the Clarke College Campaign:

"Dear Fellow-worker:

Last November the State Baptist Convention voted to give Clarke Memorial College the field to raise \$350,000 for repairs and much needed new buildings. At a trustees meeting in Jackson, December 4, 1947, Dr. D. A. "Scotchie" McCall was asked to direct this campaign. He has asked me to represent the Mississippi Association. I must have the cooperation of the Pastors, Sunday School Superintendents, and others to make the campaign successful in our association.

I am at your service in any way that I can assist you.

The \$350,000 will be used in the following ways:

1. Repairs — Administration Building, Kent Hall, and McLaurin Hall.

2. Building up some of the laboratories.

3. Dining Hall — Activities Building \$60,000.

4. New Administration Building — an immediate need (One class now meeting in the old coal bin).

5. Library (in present Administration Building).

6. New Women's Building.

March 28 has been set for a GREAT CLARKE COLLEGE OFFERING. Coin envelopes will be mailed to individuals, churches, and Sunday School Superintendents, about March 15. Please urge your people to use them. Dr. McCall says, "This campaign could be successfully completed on March 28, if every Mississippi Baptist did his or her part."

Clarke Memorial College began in 1908. She has never been in a money raising campaign backed by the Mississippi Baptist State Convention. Every other Baptist Institution that Mississippi Baptists own has been in a campaign. Now is Clarke's time. Let us give her that for which she is asking on March 28.

Yours in Service

A. A. WARD

VIII

Question: While I realize that none of us have done much about Home and Foreign Mission Sunday the last Sunday in March, since the Clarke College offering falls on that day March 28, what would you advise about it?

Answer: We think this coincidence this time may turn out a larger interest hereafter on this Sunday for Home and Foreign Missions. We have not done much on this day heretofore. Last year only \$8,000 came in on this day for these two causes. That is not money at all. Home and Foreign Missions last year got around \$40,000 and \$50,000 respectively from their weeks of prayer in Mississippi. In addition they get other designations and Co-operative Program contributions.

But to the direct answer. Let the people give to both and all causes desired that day. We haven't seen anybody giving too much to Christ. Until we do see that we shall not develop any worries over it! Help Clarke College and help all Missions!

IX

We have just read the call of the President for the military draft. Does that mean drafting girls as well as boys?

With sadness have we watched our country more and more following the mind of a decadent, degenerate medieval Europe.

First, it is godless! Europe is for the most part a godless continent! Liquor, lust, greed, hate, war, stalk the continent — for want of God! A person of prominence told us "of the 100 men in Washington, D. C., who largely shape the affairs of this nation, not over five have any vital church connection."

Second, it is immoral! The voice of one of our great leaders said something like this, "It takes a strong man to withstand the current of low morals in Washington." Are they right? Is it true? Is the real leadership of this country godless? Gambling, drinking, poker playing, divorce and what not have been quite in the news from there at times?

What has Catholicism done for Europe — its own home? What has Lutheranism done? What has the Church of England done? What have the Greek Orthodox done? But for the breakdown of these, war, communism, and other evils would not have had their chance.

Third, it is formal! "Having a form of godliness but denying the power thereof" the word of God says. Oh, they have houses of worship, ministers, services but where is any spiritual power. Jesus said,

"All power is given unto me," go ye therefore in that power. God says, "one of you shall chase a thousand, and two of you shall put ten thousand to flight."

"Lord, as of old at Pentecost, Thou didst Thy pow'r display, With cleansing, purifying flame Descend on us today. Lord, send the old-time pow'r, the Pentecostal Pow'r! Thy floodgates of blessings on us throw open wide! Lord, send the old-time pow'r, the Pentecostal pow'r, That sinners be converted and Thy name glorified!"

Fourth, it is militaristic! War, war, has characterised Europe through the ages. She has had her Kings, democratic states, Emperors, premiers, dictators, ad nauseum, but W - A - R with them all! She has subjugated large parts of Africa, large parts of Asia, Australia, some of North, South, and Central America — through W-A-R. War seems her bread and meat — so today she has neither to spare! She has tried the draft! She has regimented! She has used boys and girls until today she is short on both! Europe is broken, hungry, afraid, suffering — but not too much so to be planning another war!

Are our boys and girls to be fed to this sort of thing? Is our America to become another Europe? You and others sit by complacently and it will be just that! Study, pray, work, write your Congressmen telling them how you feel about it!

Don't let politicians ride into power over your boys and girls.

"Righteousness exalteth a nation, but sin is a reproach to any people."

BR

New Pastor Leads Elon and Concord



REV. TILFORD JUNKINS

Rev. Tilford Junkins has accepted the pastorate at Elon and Concord churches near Macon, and is on the field. Mr. Junkins was formerly pastor at Carpinteria. He attended Mississippi College, having been ordained at the Clinton church. He attended the New Orleans Seminary, before entering the chaplaincy. For three years he was with the armed forces, 27 months of this time in Africa and Italy.

The community has extended a warm welcome to the pastor, and he anticipates a good service there. He succeeds Dr. T. D. Brown who resigned to take work in another state.

The Baptist Record

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The Mississippi Press Association

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Christ Is Risen

Because the spring time is a time of resurrection for the world of nature and because the thoughts of many will turn inevitably to thoughts of the resurrection at the Easter season, we, too, are thinking of the meaning of the resurrection.

We would not think of Easter as children (and many adults) that it is a time for new clothes and adornment of the body, lest the worship of the risen Lord become secondary. Nor would we think of Easter as a time for an annual pilgrimage to church.

The world, whether Christian or pagan, bond or free, atheistic or agnostic, liberal or conservative, cannot get away from the fact of the Lord's death on Friday of that first Passion Week. Secular history as well as the Holy Scriptures substantiate the fact of His death. His death and his resurrection were predicted. His death came at a time when the world was in one of the darkest periods of history. The dying for others was not the first nor the last instance of a person's laying down his life for others. We know that many if not from our families, from the families of our friends, laid down their lives during the recent holocaust, thus saving our nation and our homes from the ravages of physical war.

Christ's death was but a part of God's plan for the world. His resurrection was the crowning of God's Love for a lost world. Christ is the only person who ever arose from the dead. Christ, dying on a cross, and buried in a borrowed tomb, with Roman guards stationed at the grave, was triumphant over death. He overcame the darkness of the grave and through His victory, we, too, have victory over death. The darkness of the grave is brightened by the Light of His resurrection. Christians, through faith, have an assurance that oth-

ers do not have. But God's love would include all the world, and will include every individual who trusts in Him. In none other name is there salvation.

For Christians every Lord's Day is a commemoration of the resurrection of Jesus. Every Sunday with its opportunities for worship should remind us of the joy of our Christian faith and that Christ is a risen and living Lord. Our mission is to do His will, to reflect His spirit and to magnify His name. We cannot do this spasmodically. He calls us to consistent Christian living. For His sake we may suffer, sacrifice and serve, but Christians may meet all experiences triumphantly. The risen Christ gives us victory and without Him we can find no peace nor happiness.

To all who read these lines we recommend a growing faith in our Lord—the risen Lord, who not only is at the right hand of the Father, but whose Holy Spirit dwells within us. To you who know Him not, we commend to you our Saviour, the risen Christ. Let His Victory become Victory for you through your faith in Him at this resurrection season, for CHRIST THE LORD IS RISEN.

—BR—

O, Consistency!

Recently there have been many statements by members of the legislature saying that the liquor laws can not be enforced. In an editorial we appealed to the members of the legislature to give prohibition a chance and instead of weakening our laws to help strengthen them. We then doubted the argument that the prohibition laws cannot be enforced, and of the same opinion still. We also call attention to three facts:

1. Representative Thompson introduced a Black Market tax repeal bill the first week of the session. The Ways and Means committee held it without action 20 LEGISLATURE DAYS, as long as they could, until a petition for its withdrawal from the committee was filed. The committee then reported the bill "Did not pass."

2. The Senate passed the bill repealing the Black Market tax on February 18. This same committee received this bill on February 19. **THE BILL WAS HELD WITHOUT ACTION UNTIL MARCH 18.**

3. House Bill number 851, which is an attempt to more firmly entrench the Black Market Tax on the statute books, was reported by this same committee **WITHIN 24 HOURS.**

Draw your own conclusions about fairness.

Men

Sounds interesting! Why bring up the subject of men? Since the days of Eve Women have given attention to men, but only in the last few years have Baptists given much thought to its man-power. Men can be used. Men have been used. Men must be used more in the future.

The greatest victories for Christ have been made by men. Jesus did not choose his apostles from the priesthood, but He selected them from plain average laymen, and started the first Brotherhood. The redemptive program of Christ is seriously retarded and the purpose of Christ is largely missed when the men are not enlisted. The greatest tragedy of our growing denomination is that too frequently the men have been overlooked and their power lost to Christ and His kingdom.

"A Million Baptist Men for Christ!" What a clarion call to our churches! Dr. Dobbins says, "The mobilization and utilization of this vast man-power in and through our churches is perhaps the greatest single project to which we could just now set ourselves as a Christian body. Upon it depends more of everything else that we are seeking to do than upon any other one objective in the program of our denomination."

There are now a million men, perhaps more, in the membership of Southern Baptist Churches; sixty-five per cent of them are not active participants in the work of their churches. The slogan A MILLION MEN FOR CHRIST, contemplates an intense and prayerful effort to enlist these MILLION MEN, members of Southern Baptist Churches with Brotherhood organizations. The Brotherhood organization has been a villain long enough. We should remind ourselves that the Brotherhood is an integral part of the Southern Baptist Convention. It is an authorized, recognized and financed feature of our work. A church is not complete in its denominational structure without a Brotherhood. The Brotherhood is not just another organization, but in a very real sense is an organism.

The work among our men in and through the Brotherhood organization in Mississippi has made marvelous progress. There are now possibly over 190 organizations as compared with approximately 50 in 1945. Mississippi Baptist pastors could do no greater thing than to swarm Jackson for the Brotherhood Convention, April 1-2, at First Church, with more than 1,500 men. Let us all get behind this great organization among

our men.

W. R. Roberts, State Brotherhood Secretary is rendering excellent service and leading the Brotherhood to new heights, but he can go faster and farther if more men and more pastors will help him.

—BR—

Selected Editorial

Each week we will publish what we consider one of the best editorials coming to our attention.—Editor

Let The Senate Investigate The Taylor Embassy

It is high time that the United States Senate launched an investigation of the ambassadorship of Myron C. Taylor to the Vatican. The Constitution gives the Senate the right to approve or reject the officials whom the President appoints to represent this country abroad. For seven years that constitutional prerogative has been flouted by two presidents. This has been possible only because these two presidents have added to Mr. Taylor's official title of ambassador the specious designation of "personal representative of the President." In addition, the appointment was made on a temporary basis, which basis has frequently been underscored by indeterminate extensions of the embassy. So the public and the Senate were at first deceived. But now seven years have passed. The embassy can hardly any longer be called temporary with a straight face. Its permanent status is indicated by the White House announcement, made on October 2, that Mr. Taylor will "continue his discussions with world religious leaders in an effort to bring about permanent peace." What does this mean? It means that President Truman has been intimidated by Roman Catholic pressure, made in full awareness that an election is impending. It means that Mr. Truman has renounced the promise he made to a commission representing the Federal Council of Church last year that he would end Mr. Taylor's relationship when the treaties of peace were signed. Treaties involving Italy and other satellite nations have been signed and put into effect. So it is high time for the Senate to reassert its constitutional prerogatives. And it is time for Protestant churches to lay upon senators full responsibility for removing from the American political scene this occasion for sectarian controversy and strife. Indifference, fear and preoccupation with other matters have allowed this violation of fundamental law to continue entirely too long.

—Christian Century.

—BR—

BILOXI FIRST TO HAVE ORGAN RECITAL

The First Baptist Church of Biloxi having recently installed a new Wurlitzer Organ will have an organ recital on April 4, at 2:30 p. m.

Mrs. Walter J. Clark will be the organist. Mrs. Clark is organist for the St. Charles Avenue Baptist Church in New Orleans. She teaches piano and theory at the New Orleans Baptist Theological Seminary. Since receiving a Master of Music degree from Northwestern University, Mrs. Clark has studied at the American Conservatory and Louisiana State University.

All lovers of music are invited to this recital.

----NEXT SUNDAY, MARCH 28, IS CLARKE COLLEGE DAY----

GOING PLACES

A. L. GOODRICH

DUFFEE

Duffee Church, Newton County, Rev. A. C. Johnson, pastor, was host to the Newton County quarterly Brotherhood meeting. Pastor and people had made excellent preparation for the meeting. At the close of the meeting they served sandwiches, doughnuts, coffee, and punch.

Several churches were represented and much enthusiasm was shown. They are planning to have a special page in the Baptist Record advertising their next meeting which is to be held in June.

Many of the people spoke in highest terms of Pastor Johnson. Several Sunday School rooms have been added to the building, making better Sunday School and Training Union work possible.

Newton County Record readers are now listed as follows: Bethel 36; Beulah 34; Center Ridge 3; Chunky 18; Clarke Venerable Memorial 190; Cross Road 28; Duffee 59; Good Hope 6; Hickory 80; Hopewell 1; Lawrence 21; Liberty 46; Little Rock 2; Midway 16; Mt. Nebo 2; Mt. Pleasant 7; Mt. Vernon 21; New Fellowship 18; New Ireland 21; New Prospect 18; Newton 286; Oakland 7; Pinkney 29; Pleasant Hill 35; Poplar Springs 10; Providence 26; Roberts 1; Rock Branch 14; Rock Hill 26; Stratton 18; Sulphur Springs 38; Union First 139; Greenland 44.

LENA

The Leake County Brotherhood met in quarterly session at Lena Church, Rev. S. G. Pope, pastor. Several churches were represented and a good crowd was on hand.

At the close of the program which was in charge of associational Brotherhood president, Mack Bell, the guests were served cake and coffee.

Leake County now has Record readers as follows: Bethel, 1; Carthage 119; Cedar Grove 42; Center Hill (Conway) 1; Freeny 53; Good Hope 38; Lena 83; McDonald 17; Madden 43; Mars Hill 34; Midway 31; Mt. Carmel 11; Mt. Zion 18; New Hope 25; New Prospect 13; New Providence 22; Pleasant Hill 7; Rocky Point 63; Salem 34; Standing Pine 3; Sunrise 9; Thomastown 71; Tuscola 41; Walnut Grove 68.

MORGAN CITY

Morgan City Church and Pastor C. J. Olander were host to the associational Brotherhood meeting.

A delightful dinner was served and the fellowship was fine.

The men from the various Brotherhoods filled the auditorium, and the program was helpful and inspiring.

Brotherhood president, A. L. McGaugh of Calvary Church, Greenwood, presided and kept things going.

Already the church at Morgan City needs more room and they are now talking about building an annex.

Leflore County Record readers are now listed as follows: Calvary 115; Greenwood, First 506; Itta Bena 73; Morgan City 34; Riverside 57; Schalter 47; Siden 44; Mt. Vernon 37.

SUNDAY SCHOOL AND B.T.U. ATTENDANCE

March 21, 1948		
Brookhaven, First	800	153
Jackson, Parkway	643	212
Jackson, Calvary	1330	307
Jackson, Calvary including Stone Street Mission	1361	350
Laurel, First	552	126
Laurel, Second	453	129
Laurel, West	450	120
Durant	210	83
Crystal Springs	719	167
New Albany	501	200
New Albany including Northside Mission	532	230
Jackson, Van Winkle	405	250
Jackson, Northside	326	87
Jackson, First	1188	385
Byram, Hinds	136	95
Jackson, Parkway	643	212
Greenwood, First	506	
East McComb	441	227
Zion, Pontotoc	90	61
Chester	49	
Laurel, Beacon	251	106
Chalybeate	62	42
Monta Vista, Webster	55	51
Mantee	98	24
Friendship, Pike	192	102
Centreville	185	47
Tucker's Crossing, Jones	90	45
Mendenhall	35	
Antioch, Lawrence	54	42
East Columbia	88	
Wanilla	101	
Center, Union	154	60
Mt. Vernon, Leflore	98	
Rocky Springs, Yazoo	30	
Oak Grove, Calhoun	58	47
Gulfport, First	589	176
Corinth, Tate Street	219	48
Houlka	94	43
Murphy Creek, Winston	127	46
Ellison Ridge, Winston	100	52
Hattiesburg, 28th Avenue	61	70
Booneville, First	290	124
Carmel, Lauderdale	62	46
Laurel, South	103	70
Calhoun City	228	68
Calvary, Pike	89	106
Bruce	258	75
Grenada, First	588	107
Long Creek, Lauderdale	108	91
Pascagoula, First	648	126
Wellmon, Lincoln	78	77
Columbus, First	970	246
Jackson, Davis Memorial	300	100
March 14, 1948		
Durant	191	76
Cross Roads, Webster	84	33
Zion, Pontotoc	80	44
Mantee	104	27
Laurel, Beacon	238	106
Chalybeate	56	48
Myrick, Jones	104	99
Corinth, West	156	91
Carmel, Lawrence	97	75
Hattiesburg, 28 Ave.	81	74
BR		

1,500 IS THE GOAL

It does not hurt to have a goal. We may not have 1,500 to register for the State Brotherhood Convention, but we had rather shoot for 1,500 and reach 1,200 than to shoot for 1,000 and reach 1,000. A church does not have to have a Brotherhood to send representatives. Come help us reach the goal.

W. W. MILLER GOES TO SCHLATER AND SIDON

Rev. W. W. Miller, former pastor at Scooba, has accepted the pastorate at Sidon and Schlater. He is serving each church half time.

For the past few months Mr. Miller has been taking special work at the Southern Baptist Seminary at Louisville. A native of Attala county he is a graduate of Miss. College of the New Orleans Baptist Theological Seminary.



BAPTIST STUDENT UNION

CHAS. W. HORNER, Secretary
Box 530 - - - Phone 2-1600 - - - Jackson
DAUNIE JEAN SMITH, Office Secretary



MISS DOROTHY LEE JEFFERSON

Miss Dorothy Lee Jefferson, 1946 graduate of Blue Mountain and 1945-46 State BSU President, is the new Student Secretary for Delta State, succeeding Riley Munday. Dr. Chas. Treadway, First Church, Cleveland, pastor writes: "We are more than pleased with her, for she has taken hold of things with a bang, and the students like her very much."

POTPOURRI

Student Secy O. L. Malone and Prof. Harold Basden of Miss. College, and Helen Bolt, Student Secy at Blue

Mt., participated in a Focus Week at Marshall, Tex. last week. The Ass'n of American Colleges voted 219 to 69 against Universal Military Training at a recent conclave. March 19 marked my second anniversary as your State Sec'y and I'm grateful for all good things that have come my way from the students and students' friends of Miss. these 24 months. Let us continue to pray for and help (in other ways) each other. Miss. Southern and Woman's College recently had a very enjoyable and helpful joint Exec. Council meeting. One boy was saved and a total of 8 students joined the Oxford church from Ole Miss last month. Also, a new S. S. class for married couples was organized. Blue Mt. girls and Miss. State boys are still talking about the Blue Mt. BSU party in Feb., and in May, the two groups plan to be together for another one in Starkville. "Ridgecrest Day" was held at Blue Mt. recently. Miss Bolt also wrote of two missions and four singing groups (for shut-ins) being conducted by her girls. Five Miss. College students have volunteered for work with the Home Mission Board this summer. Also at MC, a R'crest Loan Fund has been started, one student has recently been won to Christ and 14 have recently joined the Clinton Church.

An Opportunity for Mississippi Baptists

By Rev. W. W. Kyzar

There are many good causes that most Christians are interested in, but there is one that is especially dear to all of our hearts, and that is the welfare of our orphan children.

We have as fine a group of children and young people in our Baptist Home and as noble a band of workers looking after them, as can be found anywhere; but there is something more that we can do.

Davis Memorial Church is near the Home, and for years they have ministered to our boys and girls unselfishly and shall continue to do so, though they are tremendously handicapped because of the lack of room.

If they do for our boys and girls what they want to do, and what we would like for them to do, they will have to build a larger building.

Davis Memorial is not a wealthy church, but it is blessed with a consecrated pastor, Rev. A. S. Johnston, and a noble soul as can be found on earth. If they had been financially able to build the plant they need to take care of that growing section and our children, they would have done it long ago.

We should not be content to let these struggling, sacrificing friends bear all the responsibility of providing a place of worship for the children who are the responsibility of all Baptists of Mississippi.

They want to erect a new church building, and by the grace of God they are going to undertake it. Let us join hands with our friends and the friends

of our orphan children and build a house that will be a blessing until Jesus comes. They need our help, and we need to help them. The opportunity is ours now, surely every Baptist will want to have a part.

NEW BUILDING CROWDED AT GREENVILLE FIRST

First Church, Greenville, is growing by leaps and bounds these days. Their new Educational Building into which they moved just one month ago is now overcrowded. The church membership exceeds 1900, with an average attendance in Sunday School during February of 850, in B.T.U. of 250, and in prayer meeting of 250. There were 35 additions to the church during February, 15 of which were by baptism.

A B.T.U. study course has just been completed with an average attendance of 220.

The first reception given to visitors in the new social hall was to the Blue Mountain College Musical Department. Plans are being made to have "open house" for the entire city during the first week in April. Dr. E. D. Elliott is pastor.

According to the pastor, church services morning and night are overcrowded, all departments are showing a distinct growth.

Dr. T. P. Haskins has resigned as associate state mission secretary in Oklahoma to accept the call of the First Baptist Church, Lebanon, Missouri.

A wife to her preacher husband: "Why don't you stop when you get where you are going?"

Department of Temperance Activities

W. L. HOLCOMB, Director
Box 530 --- Phone 3-9106 --- Jackson
RUTH STERLING, Office Secretary

In 1946 while we were fighting to win the peace, the American people spent the stupendous sum of \$8,700,000,000 dollars for alcoholic beverages. This was more than was spent for all schools and churches, through this crucial period, with millions starving with our world rocking and reeling on the toboggan toward ruin. The United Nations have tried to out-drink each other, rather than out-think each other. These all important meetings where the leadership of the nations have met to chart the course of the world, have consistently ignored God. No prayers have been offered. On the other hand some of our leaders have had their pictures sent out over the nation tipping cocktail glasses. Is it any wonder that we have failed to win the peace in the light of these facts? Then do we wonder why we are now experiencing the birth pains of World War III?

Alabama state Senator Bruce Henderson speaking before the annual meeting of the Alabama Temperance Alliance in Birmingham, March 2, 1948, disclosed the fact that Alabama's liquor system — state package store system — started out with the purpose of promoting temperance and reducing the consumption of liquor. He said, "It has worked in reverse," and the liquor sales in Alabama jumped from five million annually to seven million dollars, then to ten million,

twenty million, to thirty million, and last year the people of Alabama spent fifty-one million dollars for liquor. At the same time county after county was out-lowering liquor by local option elections. This last sum was for a year when forty-seven of Alabama's sixty-seven counties were bone dry. Fifty-one million dollars was spent for liquor while many women and children did without the necessities of life. It meant further that legitimate business lost fifty-one million dollars. All this waste of money in order to get twelve million dollars revenue. A state will soon go broke at that rate.

This is the system the liquor crowd is fighting for in Mississippi. Is it any wonder why they want a system like this? All the while they have been arguing that if we will legalize the sale of liquor and control it, there will be less consumption. This is not according to facts. If to legalize liquor would surpass the sale, the liquor crowd would help us fight for a legally dry state.

BR

A church to be strong must have the invincible power of God in it. It must be sound doctrinally and scripturally. It must be a witnessing church. It must be a praying church. It must be a missionary church. It must be a company of good stewards that knows but one Master's voice. — B. V. Ferguson in *The Sunday School Builder*.

RELIEF AND ANNUITY BOARD REPORTS GREATEST YEAR Bassett Elected President - Groner Given Silver Service

The thirtieth annual meeting of the Relief and Annuity Board of the Southern Baptist Convention was held in Dallas on Tuesday and Wednesday, March 10 and 11. The Board is composed of eighteen local members and members from the twenty states composing the Southern Baptist Convention.

The reports of the Board in viewing the work of the past year revealed that 1947 was the greatest year in the history of the Board. Total income for 1947 was \$3,517,203.51; total benefits paid during 1947 were \$1,183,676.19; and, it was revealed that the total assets held by the Board as of December 31, 1947, were \$12,838,438.22. In 1947 the earnings on investments amounted to more than \$410,000.

The following officers to serve for the next year were re-elected: Dr. Wallace Bassett, president; Paul Danne, vice-president; Ben C. Ball, vice-president; E. G. Brown, vice-president; Dr. George J. Mason, recording secretary; A. W. Hogue, vice-chairman executive committee; Dr. Walter R. Alexander, executive secretary; Dr. R. S. Jones, associate secretary; Orville Groner, treasurer-investments.

One enjoyable feature of this meeting of the Board was the recognition of twenty-five years of service rendered by Orville Groner, treasurer and supervisor of investments. President Bassett expressed his appreciation of the service rendered by this officer of the Board and presented to him and Mrs. Groner a silver service given them by the officers, employees, board

members, and friends of the Board which he has served so faithfully.

BR

38 ADDITIONS AT LYON Attendance Records Broken

By Rev. James F. McCrary

During the week of March 1-7 Lyon Church had its Spring Revival with Rev. John E. Barnes, Jr. of Main Street Church, Hattiesburg, as Evangelist and Stanley Armstrong of Gatlinburg, Tennessee as Music Director.

There were 38 additions, 24 for baptism.

Sunday, March 7th was a great day in our church as we broke all attendance records with 200 in Sunday School and 121 in Training Union.

BR

PETAL-HARVEY ORDAINS THREE DEACONS Plan Educational Building

On Friday night, March 5, the Petal-Harvey Church of Hattiesburg ordained to the deaconry Harry F. Jones, Earl P. Cross, and Alton E. Clark. This was one of the most spiritual services ever held in the church.

The service was unique in that three of the sons of the church participated in the ordination service. They were: Rev. Leon Clarke, pastor of Crosby Church; Rev. Wayne Todd, pastor of Daniel Church, Jackson; and Rev. Vernon Lee, student at Mississippi Southern College.

Virgil Ratcliff is pastor. This growing church plans to build and educational building at an early date.

BROTHERHOOD PROGRAM LOADED WITH DYNAMIC SPEAKERS



DR. J. D. GREY



DR. R. PAUL CAUDILL

PLACE: First Baptist Church, Jackson.

DATES: April 1-2

SESSIONS:

Thursday night, April 1—7:00 p. m.

Friday morning, April 2—10:00 a. m.

Friday afternoon, April 2—2:00 p. m.

Friday night, April 2—7:00 p. m.

--- PROGRAM PERSONNEL ---

Bisbee, Rev. Walter, State R. A. Secretary.
Boggs, F. Ivy, Estate Analyst, Dallas.
Caudill, Dr. R. Paul, Pastor, First Baptist Church, Memphis.
Compere, Rev. Lowrey, Jackson.
Cooke, Lawson H., Memphis.
Edmonds, Henry, State Brotherhood President.
Graeser, Rev. E. F., Meridian.
Grey, Dr. J. D., Pastor, First Baptist Church, New Orleans.
Greene, A. Roy, President, Tennessee Baptist Brotherhood.
Headrick, Horace, Laurel.
Horner, Charles, State B. S. U. Secretary.
Koonce, R. J., Superintendent, City Schools, Greenville.
Lee, Dr. Wilford, Leland.
McCall, Dr. D. A., Jackson.
Matthews, Dr. C. E., Superintendent, Department of Evangelism, Home Mission Board, Atlanta.
Smith, Rev. J. B., Magee.
Street, Rev. J. H., Laurel.
Roberts, W. R., State Brotherhood Secretary.
Song Leaders: S. W. Valentine, Otis Perry, O. L. Chambers, Lowrey Compere.



DR. C. E. MATTHEWS



LAWSON H. COOKE

Newton Endorses Clarke College

We, the business and professional men and women of Newton, endorse the Clarke College Campaign to enlarge and improve the buildings.

We take civic pride in this school, for we know what a Christian College means to the state. Clarke College is helping fulfill the need; but with more classroom space, better dormitory accommodations, and a student activities buildings, she will be able to do more toward the upbuilding of a Christian nation.

Newton County Bank—

W. A. Davenport, Pres.
W. P. McMullan, Exec. Vice Pres.
I. M. Nichols, Vice Pres.
J. B. McMullan, Vice Pres.
James Thamas, Jr., Asst. Cashier.

McBeath's Drug Store—

J. C. McBeath, Prop.

McMullan Drug Store—

M. H. McMullan, Prop.

White Hardware & Furniture Company—

L. G. White, Sr.
L. G. White, Jr.
J. D. Tidwell
W. R. Sansing

Feldman's Department Store—

P. Feldman
Leon Feldman
Sam Feldman

Murphy Dry Cleaners—

T. V. Murphy, Prop.

Newton Insurance Agency, Inc.—

Letha Wilson, Mgr.

Miley's Grocery—

Dan Miley
L. Chapman, Cotton Buyer

The Newton Record—

W. C. Mabry, Owner
W. K. Prince

W. L. McMullan Hardware Co.—

W. L. McMullan
V. S. McMullan
J. E. McMullan

City Barber Shop—

Roy McDonald
Scott Walker

Piggly Wiggly—

Roy Baker

White House Cafe

Mrs. Lence H. Bingham

Lucy's Jewelry—

Bob Lucy

M. H. Stewart Service Station—

M. H. Stewart

H. W. Hoye, Real Estate

Leigh's Ready to Wear—

L. S. Leigh
Mrs. L. S. Leigh

Lally's Furniture Store—

Kirby L. Turnage
Odell Turnage

Western Auto Associate Store—

J. A. Cork, Owner

Foster Department Store—

W. C. Jones, Manager

Clark Furniture Company—

E. L. Clark, L. W. Clark

A. & P. Food Store—

Carrie R. Thrash, Manager

W. Mason Prince, Board of Supervisors, Beat 4

Newton Tire and Appliance—

Kenneth C. Esca

Hall's Barber Shop—

M. H. Hall, Prop.

Mann's Grist Mill—

• • • •

Newton County Gin Assn. (AAL)—

M. H. Rogers, Manager

Standard Oil Co.—

A. S. Burns, Agent

S. T. Roebuck, Chairman, State Highway Commission

• • • •

E. W. Marley, State Highway Department

• • • •

W. E. Hunt, Distributor, Gulf Refining Co.

The Newton Company—

W. A. Cotten

• • • •

Newton Garage and Body Shop—

J. E. Nichols, W. L. Garvin

• • • •

Wade Lumber Co.—

J. E. Wade, F. D. Wade

• • • •

Purool Station No. 1—

Wrab Edwards

• • • •

J. M. Griffin & Sons, Inc.—

J. M. Griffin, Sr.

J. M. Griffin, Jr.

• • • •

Butane Appliance & Elect. Co.—

R. C. Camp

• • • •

James Service Station—

Taylor James, Owner

• • • •

Roxy Theatre—

Max A. Connell

Mrs. Lessie Korman, Mgr.

• • • •

Pure Pep Oil Station—

V. G. Wall

• • • •

B. F. Mott Wood Works—

B. F. Mott, Prop.

• • • •

Foreman Bakery—

J. R. Foreman

• • • •

Newton Beauty Shop—

Mrs. Janie Nichols

Mrs. Thomas Wall

• • • •

Holmes Furniture—

C. R. Holmes

Lee J. Weir

• • • •

Newton Bargain Store—

C. D. Reed, Owner

T. C. Keith, Mgr.

• • • •

R. J. Cochran, Timber Buyer

• • • •

Rose Beauty Shop—

Sutie Breland

Lorene Saxon

• • • •

A. D. Waldron, Shoe Shop

• • • •

V. E. Porter, Lumber

• • • •

Meanner's Grocery—

Jack Meanner

• • • •

Newton Farmer's Supply—

William E. Clayton

• • • •

Mrs. Mem Weir, Grocer

• • • •

R. A. Morris, Pastor, First Baptist Church

• • • •

J. B. Holyfield, Pastor Methodist Church

• • • •

Town of Newton—

M. A. Connell, Mayor

• • • •

E. R. Wall, City Attorney

• • • •

W. E. Hunt, Alderman

J. T. Thrash, Alderman

A. S. Burns, Alderman

J. F. Ford, Alderman

T. O. Whyte, Alderman

• • • •

T. O. Prince, Marshall

• • • •

E. L. Baucum, Special Police

• • • •

Hunter Appliance Company—

J. E. Jenkins, Mgr.

• • • •

John A. May

• • • •

McMullan Motor Company—

Milton McMullan

• • • •

O. O. Jones, Real Estate

• • • •

M. J. Thrash & Son, Gen. Merchants—

O. E. Wall, Mgr.

• • • •

Thrash-May Funeral Home—

J. F. May, Mgr.

• • • •

Thrash Farm Equipment Co.—

John Deere Dealers,

J. T. Thrash, Mgr.

• • • •

Southland Restaurant & News Co.—

Reid Crenshaw, Mgr.

• • • •

Newton Oil Mill—

W. Ruble Jones, Mgr.

• • • •

P. L. Blackwell, Life Insurance & Underwriters

Edmonds Supply Store—

G. H. Edmonds

• • • •

Cities Service Station—

BAPTIST TRAINING UNION

Auber J. Wilds, State Secretary --- Box 530, Jackson 105, Mississippi
Associates: W. C. Morgan, Louise Hill, Alene Johnson



MISS GLADYS BRYANT

We have added to our staff a new "Approved Worker" Miss Gladys Bryant of Mozelle, Miss. Miss Bryant is a graduate of the New Orleans Baptist Seminary, and has experience as a denominational worker having given her summers to work in Mississippi for the past several years. She has been helping us in our statewide program of Church to Church visitation, and Leadership Schools all this year, and is booked for most of the remaining part of the year. We appreciate the words of commendation that have come from the leaders in the associations in which she has worked. In the Leadership Schools she has been teaching the Story Hour Leadership Manual. Her knowledge of the work in general fits her for a qualified worker in any department of Training Union.

ELEVEN CHURCHES REPRESENTED IN MARION COUNTY ASSOCIATIONAL MEETING

When eleven churches in a small association are well represented at an associational meeting it is something to talk about. That is what Marion Association experienced on March 7th when the regular Training Union meeting was held with the Hurricane Creek church. A "Youth" Program was given... the theme-Consecration. 183 was the attendance and Goss had the largest number with 39. Someone has said "People will go when they are fed" That certainly is true. The feed does not have to be physical! When people know that there will be a "Spiritual feast" for them they are eager to go to meetings. A well planned program with the "Kings" interest at heart helps us to realize "And I, if I be lifted up, will draw all men unto me."

THE NEW DAILY BIBLE READERS GUIDE IS HERE

You should see the new and attractive Bible Reader's Guide. It is a vest pocket size 3 1-2 x 7 folds to 3 1-2 x 2 1-4, carries the readings for the rest of the year and January 1949. Made of durable cardboard, printed in two colors and available for use in enlisting non Training Union members. They will be glad to accept this attractive folder. Let us know how many you will use, one for each person not in Training Union that you will try to enlist to read with us. Training Union members have the references in the Quarterly hence

do not need this extra material.

Please note Every Sunday School Quarterly for the second quarter will carry a display on cover page two promoting the organization of Training Unions in churches that do not have them. This is a friendly gesture on the part of the Sunday School department of the Sunday School Board, and but speaks the "family tie" that exists between the departments. One ardent Sunday School leader said, "A Sunday School Teacher's task is not complete till he or she has done all possible to enlist every member of the class, that is a church member, for Training Union participation."

Free literature for every new union organized is still the policy of the Sunday School Board. Organize the union and explain when you order the literature for it that it is a newly organized union.

A necessary step in the matter of curtailing expenses is the discontinuance of a free text book to the teacher of the class in study courses. We are glad that this has been a policy that has helped in a fine way, but cannot be continued.

JACKSON COUNTY ENROLLS 353 IN MEETING

The fifth Sunday in February was a "red letter day" for the Jackson Co. Associational Training Union which met with the Escatawpa church. Sixteen of the seventeen church in the association were represented, the total attendance numbered 353. Four banners had been bought and that day were awarded as follows-Mileage, Ocean Springs; Attendance, Calvary Pascagoula, Percentage, Bell Fountaine Efficiency, Gautier. Besides local talent, Rev. V. C. Windham of Pinola was on program bringing a helpful message. The theme was "Follow Me". Associational Missionary, Wallace Harrell says "the meeting was high in spirit with much interest shown by every one. The next mas meeting will be on May 30th at Calvary church. DID YOU NOTICE 16 of the 17 churches represented? That is almost PERFECT—Lead on!"

BR

Protestant Editors Set Annual Meeting

PHILADELPHIA — (RS) — The 1948 meeting of the Associated Church Press, organization of Protestant editors will take place in New York City from March 30 to April 1, according to G. Elson Ruff, editor of The Lutheran here, and secretary-treasurer of the group.

Sessions will begin on March 30 with a dinner at the Riverside Church assembly hall. Guest speaker will be Methodist Bishop G. Bromley Oxnam, who will make an off-the-record address on "Protestant Roman Catholic Tensions in the U.S."

Sessions on March 31 and April 1 will be held at the Christian Herald Building. Speakers will include Dr. Henry S. Leiper, associate general secretary of the World Council of Churches; Dr. Stanley Stuber, chairman of the Commission on Religious Freedom of the Baptist World Alliance; and Dr. Clarence Hall, managing editor of Christian Herald.

Sparks & Splinters

Recent visitors in the office of the Baptist Record are as follows: Rev. Grady H. Smith, Goshen Springs; Rev. J. R. Reedy, Eupora; Sim G. Salter, Hazlehurst; Rev. Robert L. Orr, Brownsville, Tenn.; C. P. Shannon, Pontotoc; Rev. W. W. Miller, Schlater; L. L. Walker, Schlater; Mrs. B. T. Weeks, Booneville; Rev. James P. Brewer, Clinton; Rev. Reese E. Kyzar, Clinton; Rev. and Mrs. L. S. Polk, Clinton; Dr. O. P. Estes, Picayune; Rev. Phil J. Walker, Vicksburg; Rev. Joe Odle, Gulfport; Rev. Virgil Ratcliff, Hattiesburg; Rev. O. O. Davis, Columbia; Mrs. J. W. Goodrich, Chicago; Miss Patsy Goodrich, Chicago; Rev. and Mrs. H. O. Worthy and Billy, Summit; Rev. Ruthledge E. Courtney, Wesson.

Big Ridge Church of Gulf Coast Association, Rev. R. L. Vaughn, pastor, recently sent a nice list of new and renewal subscriptions. The list was sent in by Mrs. L. C. Barnette.

The Baptist Record appreciates a copy of Crusaders For Christ. This paper is published in the interest of the Young People's Training Union Department of the First Baptist Church, Vicksburg. James H. Wasson, who works for the Vicksburg Evening Post, sets up the type, makes up the paper, and does the printing. He is assisted by the following editorial staff: Willa Wasson, Udele Jones, Mildred Robertson, and Ralph McAdams.

"When money is the only thing in the nest, misery is the only bird that hatches out."

Mt. Gilead Church in Lauderdale County is making plans for a V. B. S. which will begin the last week in May. Mrs. L. L. Knight will serve as principle; Mrs. Omaha Boyatte, pianist; and Mrs. Annie Gressett, secretary.

Dr. Erving M. Prince, Paragould, has been elected president of Central College in Arkansas. The Arkansas Baptist junior college will open near Little Rock, September 6. It has been located at Conway.

Rev. G. E. Wells, pastor of Terry's Creek Church in Pine County, recently taught a chapter of the book, "In Royal Service," to the members of the Gladys Keith circle of the WMS. In addition to the 15 ladies present, there were 7 Sunbeams in attendance. All enjoyed ice cream and cake served them by the hostess, Mrs. Howard McDaniel.

Blue Mountain, Miss., Mar. 20 — The departments of speech arts at Blue Mountain College assisted by the music department presented a students' recital in the Modena Lowrey Berry auditorium this week. Readings were given by: Beverly Hodges, Meridian; Edith Hines, Saulsbury, Tenn.; Evelyn Singleton, Memphis, Tenn.; and Virginia Marbury, New Albany. Gwendolyn Harrington, Houston, rendered a solo, "Scotch Poem" by MacDowell, and Eva Keith, Blue Mountain, "Tambourin Chinois" by Kreisler. Joyce Bolton, Henderson, Tenn., sang "I Heard You Singing" by Coates.

Seventy five young people of the Jones County Junior College choir and BSU presented a program at Pine Grove Church on March 7. Following the program refreshments were served in the home of Mrs. A. C. Jordan by mothers of eight girls who are members of the choir. Rev. Marvin K. Lee is pastor.

The April number of the Baptist Student contains a picture of Corinne Griffin, who is serving as educational director of the Wahiawa Baptist Church in Oahu, Hawaii, and a reference to her work in an article by Aurora Lee Koon, Southern Baptist missionary to Hawaii. Corinne is a 1947 graduate of Blue Mountain College.

Dr. A. L. O'Briant, well known to Mississippi Baptists and for the past few months living at Grenada, is now living at Jackson, 4250 Johnson Court. Dr. O'Briant retired from the active pastorate some years ago, but is strong and vigorous and available for supply work.

Gaston Church, Prentiss County, through Mrs. W. P. Stutts, recently sent a nice list of renewal subscriptions.

DR. W. E. GREENE PLEADS



God has saved Clarke Memorial College for Mississippi Baptists. When our denomination was burdened down with debts it was conceded that Clarke College was lost, but a loving heavenly Father has saved the school and given it back to us as an opportunity, and at the same time, a responsibility.

We had reported 3,000 pastorless churches in the Southern Baptist Convention last year. God is calling hundreds to preach the Gospel. Their appeals for training are heart breaking. God has saved Clarke College in order that He might take care of His own called-out ones in order that they might be able to save from disintegration and disorganization the many churches now pastorless. We do not believe that Mississippi Baptists will fail God and these pastorless churches and these pleading preachers by refusing to help Clarke College.

A man came to the campus to see about coming to school. He was 41 years of age. He had preached in some Baptist churches as an eight-grader, but he was soon let out. He floundered awhile, preached some years in Holiness churches, but his conscience refused to let him rest. After 8 years of struggle he appeared before us. He was recognized as one who had invested in the schooling of the President. He wanted an opportunity to go to school. We told him that we just could not take care of him.

He replied, "It has taken me 8 years to become settled. God has whipped me too much. You cannot say, 'No' to me. I cannot but come in order that I might preach the Gospel as God has laid it on my heart the Baptist way."

We answered, "Wilmer, we won't turn you down. We'll tell Mississippi Baptists from one end of the state to the other about you and the one hundred forty-odd others. We have confidence in them. We believe they will come to your rescue."

Such a promise has been made to the 300 plus students who are at Clarke College. We feel sure that Mississippi Baptists will take care of them.

Iuka Church will celebrate its first anniversary with Rev. Jack Cranford as pastor on March 28. They will have three sermons delivered by outstanding preachers of the state. Old fashioned "dinner on the ground" will be served at noon. The Lord has greatly blessed the church with 90 additions, 59 for baptism and 31 by letter, 3 young ladies surrendering for full time Christian service, 2 young men answering the call to the ministry, Sunday School growing from 60 to 202, B. T. U. attendance of 118, and the church and annex overflowing at every service. — Mrs. Paul Skinner.

Pleasant Grove Church in Wayne County, Rev. D. L. Harrison, pastor recently sent a check for \$41 with instructions to continue the Baptist Record on the EVERY FAMILY plan. This church has been a staunch supporter of the Baptist Record for years.

Revival service are in progress in the First Baptist Church Meridian this week March 21-28. Dr. Norman W. Cox pastor, is being assisted by Rev. Carey E. Cox pastor First church, Hazlehurst and Billie Hilburn as singer.

Pilgrim Rest Church in Copiah County continues to support the Baptist Record. The latest evidence is a nice list of renewal subscriptions and a check to cover.

-- Woman's Missionary Union --

President—Mrs. Wilma B. Sledge, Jackson; Exec. Sec'y—Miss Edwin Robinson
Young People's Sec'y. — Miss Nell Taylor

Everywhere, everyone has been so very cordial, but there are times when cordiality gets out of bounds, as many of you will think when you read this. One Sunday morning early, there was a knock at our door and when we answered it, a messenger from the Central Church was there with six gorgeous orchids, and in the most correct Spanish, he made the presentation to us. Iagine wearing three perfect orchids to church the first day! Sunday School is held here at 9:00, and when we arrived the North American class was gathering as we were introduced to the Spanish group. This church had about 100 members, but there were 295 there on last Sunday. Both of us spoke through an interpreter, with Susie and Sistie holding on to our skirts! Then we were ushered to the English speaking class, and the girls were taken to the English speaking children's class. There we were presented with an arm full of perfectly beautiful flowers — dozens of small orchids, roses and hydrangeas. I was given the unspeakable task of responding to this gesture of gratitude and delight at our coming to work with them, and I was well nigh speechless though I could say it all in English and be understood. We entered right into the preaching service after Roy Mc had taught the English-speaking class. There we sang some of the same tunes of hymns that you were singing at home last Sunday, though we were following the Spanish words as closely as a second grader with his first reader.

They do not have Sunday morning preaching services, but hold preaching services at night and during the week, because of the heat. The noon hour radio service goes on the air at twelve, and everyone goes to a radio and listens to that service. The missionaries prepare the music, and some national preacher brings the message. I think I have never enjoyed the spirit of a sermon as much as I enjoyed our pastor on Sunday night. I could catch only a few words—Christ, the church membership, but the very radiance, earnestness, and evidence of prayer in his message were felt by us, though it was in another tongue.

Because of the Carnival, celebrated by the Catholics, we have not been able to get our things through customs, and have, therefore, been eating at the Schweinsbergs and sleeping at our apartment. The parades in the streets are grotesque affairs, and frightening to children. Yesterday, as we were driving out to the ocean for a picnic, a group of gaudily dressed paraders blocked our car, and were demanding a gift before we could pass on. However, we remained calm (outwardly) and tried to smile, and presently they permitted us to pass on down the street. There was evidence of a wild drunkenness by evening. This is the last day of it, and everybody expects to go back to work tomorrow.

There is an extreme satisfaction in our hearts at being here. At the same time, the need is so great among our friends in the churches for the medical attention that must wait on a license that it makes us heart sick that Roy Mac cannot step in and begin to do work of healing from the

very start. **KEEP THIS IN MIND AS YOU PRAY THROUGH EVERY DAY.** People are dying daily, for the very want of simple treatment that we take for granted at home, and until this medical license is worked out, we shall have to stand by and watch them, without being able to meet their needs.

Everyone of you should determine to visit a mission field some day! I don't know a better way to quicken your desire to win the lost, and to go into all the world with the gospel. Every member of the church here has a remarkable story and testimony of what the Lord has done for them, and in the end for their families. One young man, who is an employee of the Texas Petroleum Company, attractive and talented, who speaks a little English, has become a believer, and even before the church has accepted him for baptism, has won his wife to Christ, though she has never been able to come to church. Before he became a Christian, he was living a sordid life of drunkenness and immorality. I am writing this to you to help you to realize with us that God is abundantly able to save and transform — here, and at home, and the world over.

Love from all of us,
THE McGALMERYS
—BR—

Hebron Reports Progress; Aids Local Negro Church

Hebron Church in Jones County, Rev. T. E. Fant, pastor, reports progress in their church membership as well as in the organizational life of the church, according to a report received from Mrs. W. M. Sumrall, church reporter. Since December 21, 17 new members have been added to the church, 15 of these were by baptism. The church operates on a full-time program.

A member of the church, Sharp Pickering, finances a bus each Sunday to bring those who do not have transportation to the church services. A special program for the young people in the church and community has been planned for March 27-28.

Not only is this church concerned about their own growth, but they are cooperating with the Methodists in helping to organize and direct the building of a church for the colored people in their community. Local citizens are donating the timber for the building and the colored men are doing the labor. They have 30 charter members and 200 prospective members.

—BR—
BOLAND ACCEPTS PAYNES

Another Mississippian is coming back home. Paynes Church, Tallahatchie County, has called Rev. C. L. Boland. Mr. Boland is a native of Pontotoc County, graduate of Mississippi College and of the Southwestern Seminary. He will move to Paynes at the end of the present school term.

Paynes is one of the many full-time rural churches with a modern church and pastor's home.

—BR—

There is always a wrong way to do a right thing.

The man who says he can take a drink now and then usually takes more than he did then.

Dr. R. G. Lee To Lead New Louin Pastor Greenwood Revival

DR. R. G. LEE

Dr. R. G. Lee, pastor of Bellevue Church, Memphis, will lead the First Baptist Church of Greenwood in a revival meeting March 28 - April 4, according to an announcement by Rev. J. H. Kysar, pastor.

Services will be held at 7:00 a. m. and 7:30 p. m.

J. Roy Bethune of Memphis will have charge of the music.

Pastor Kysar makes an earnest request that Baptists throughout the state pray for this meeting in this strategic situation.

—BR—

Sullivan Accepts Woodville Church

Rev. E. N. Sullivan has been called to the pastorate of the Woodville Church to succeed Dr. B. B. Hall, who has retired from the active pastorate and is now residing in his home in Natchez.

Brother Sullivan was former pastor of the Brandon Church. He and his family left Grandon last summer and drove through to Palmer, Alaska, center of the famous Matanuska Valley, where a study was made of the possibilities of establishing a Baptist



REV. C. I. EDGE

Rev. C. I. Edge, a secondary division student at Clarke Memorial College, has been called as pastor of the Louin Baptist Church, in Jasper county, and as pastor of the Silverina Baptist Church in Smith county. Bro. Edge was pastor of Brown's Baptist Church between Bessemer and Birmingham, Alabama before enrolling in Clarke last November 1.

—BR—

KEN ON THE ARGENTINE PAMPAS
\$75, by Basil Miller and published by the Zondervan Publishing House, Grand Rapids, Michigan, is the exciting adventure story of how fifteen year old Ken became known as "the cattle king of the pampas." Danger on the sky trail, trouble on the pampas, and finding lost cattle are among his many adventures, but not the most important. Leading his new friend, Tencha Sanchez, to his greatest friend, Jesus Christ, the Saviour, made Ken happier than any of his achievements. Orders should be mailed to the Baptist Book Store or to the publisher.

Church there. Due to the presence of unexpected and uncontrollable conditions in the Territory they deemed it wise to return to the States for the present time.

Rev. Sullivan, who is a native of Smith County, was engaged in church work in Texas for several years. He and his wife have two daughters; Norma Jean 13 and Jane Elizabeth 9.

BLUE MOUNTAIN COLLEGE

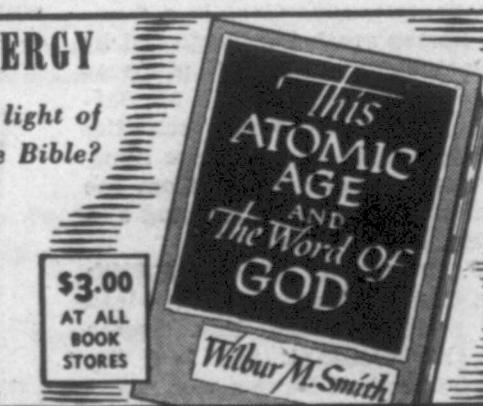
The Commercial Appeal of Sunday March 14 had the following to say about Miss Joy Ann Beatty, Blue Mountain College alumna: "With the Memphis and Mid-South Piano Scholarship Association auditions set for the last two days of this week, it was disclosed yesterday by Miss Louis Mercer, association president, that one of last year's winners has landed a part-time job in television. Joy Ann Beatty, winner of the senior scholarship in 1947, who has just finished her first term at Juilliard School of Music in New York with an 'A' average entitling her to a scholarship covering tuition there next session, has been retained as pianist for two 30-minute television shows and four rehearsals hours per week by the Dumont Company's station WABD. She is playing a number of programs in and around New York, including several at veterans' hospitals, and will be guest soloist with the Brevard (N. C.) Music Festival Symphony Orchestra July 25."

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• Southern Baptist Foreign Missions •

M. THERON RANKIN,
Executive Secretary

E. C. ROUTH,
Editor, THE COMMISSION

A presentation of the foreign missionary advance by the boards of foreign missions of the various evangelical denominations in the United States and Canada will be made at a meeting of 3,500 representatives at Columbus, Ohio, October 6-8, sponsored by the Foreign Missions Conference of North America. This conference is designed to be simply consultative and inspirational. In any proposed advance, so essential in this era of unprecedented need and opportunity, each denominational missionary group will direct its own program as heretofore. Southern Baptists have been assigned a quota of 600 missionary minded leaders for attendance at that meeting. Invitations are being issued under the names of the various foreign mission boards represented. Secretary M. Theron Rankin, in his report at the March meeting of the Southern Baptist Foreign Mission Board, expressed the hope that all would "feel the great impact of this simultaneous confronting of opposing forces of the world with the gospel of Jesus Christ."

Dr. Baker James Cauthen, Secretary for the Orient, whose return to the States has been delayed because of the emergency in the Interior China Mission, cabled that he expected to leave China March 18, arriving in Richmond March 21. He is scheduled to be back in Shanghai by June 1.

In a report sent to the board Dr. Cauthen wrote: "Conditions in the Interior Mission area have been calm throughout February. The railroad is connected from Shanghai to Kweiteh, but from Kweiteh to Kaifeng there has been no transportation for a long time. The railroad is connected from Kaifeng to Chengchow. Air lines are maintaining their regular schedules. A good many missionaries have already come away from the Interior Mission." Many of those who have moved out of the danger zones. Dr. Cauthen writes, "expect to make visits back to their stations in the Interior 'as long as the way is open. In such manner they will be able to keep in contact with the work and encourage the Chinese leaders... In the light of reports coming from people who have fallen into the hands of the Communists, we do not think it would be wise for any missionary to seek to carry on his work under Communist occupation."

Treasurer E. P. Buxton reports \$230,012.99 from Co-operative Program receipts during February 1948, as compared with \$192,575.16 during February last year. The total received to date through the 1947 Lottie Moon Christmas offering is \$1,419,938.67.

An enthusiastic letter from Missionary John E. Mills tells of a visit to the Ijebu land in Nigeria. This is the district whose king begged Dr. Maddy for a missionary long ago. Mr. Mills writes: "Mr. Patterson, Mr. Adair, Mrs. Mills and I left Ibadan early Saturday morning to visit the churches, meet some of the leaders, and to definitely pick out the spot for the mission house to be built

during the next dry season... Never in all my life have I received such a welcome. It was the sort of thing that young idealists dream of. Even though it was Saturday and no services were scheduled, there was a good crowd of people to meet us at every church. When Mr. Patterson told one group that we were the missionaries assigned to that district, they broke into applause. Some of them told us that they had given up hope of Dr. Maddy's promise of a missionary being fulfilled. In the afternoon we visited the king at Ije. He is not the same one to whom Dr. Maddy gave the promise of a missionary couple; he did not live to see his request granted. This king, however, is evidently of the same mind about wanting a missionary. The site is a lovely place. It is a fairly high hill overlooking a clear little stream that runs even in the dry season. Tall palms cover the place. It is only a mile or a mile and one half from Ije... We only wished that some of you from over the Southland could have been with us as we made our first trip to Ijebu."

A medical clinic has been established in Asuncion, Paraguay, directed by Dr. Franklin Fowler and Miss Miriam Willis writes: "We of Paraguay are happy over our Christmas present in the form of Dr. and Mrs. Franklin Fowler, together with little Tim, who have come to join us as medical missionaries. We also give thanks to the Lord that Dr. Fowler has been given permission to practice in 'Chacarita' (in the river bottom) and also operate in the General Hospital. The public health department has co-operated with us... During the past year we have given 2,808 treatments which include injections, visits to sick people, treatments at the clinic, and vaccinations against smallpox." She continues that they have also distributed clothing to the needy, served meals to children during the recent revolution, served milk to children since the revolution, and given milk to undernourished babies.

40 & 25 Years Ago

By Rev. J. L. Boyd Sr.

40 YEARS AGO

Rev. H. W. Hackett says:—"In my article last week the Record made me say 'struck with thunder' instead of 'struck with wonder'." He seeks a "correction."

Rev. E. D. Solomon writes from England on his honey-moon:—"I expect to be at home in March, to go to work"—to the delight of his friends.

25 YEARS AGO

Pastor H. C. Clark of Inverness reports:—"We placed the Record before the church conference. The church wanted to keep posted and not be a back number in the kingdom work, so voted to place the Record in the homes of the people."

Editor P. I. Lipsey in an editorial on "Riddles" says:—"There are many riddles to be solved. Death itself is a means of solving some of them... We shall see our Pilot face to face when we have crossed the bar."

Rev. G. C. Hodge is reported to have become the pastor of the newly organized Baptist church at Union Church, Miss.

Mississippi Calendar of Prayer

March 29 — Miss Virginia Walker — Director of Training School, Baptist Hospital.
March 30 — Mrs. Rosa Price Paschal, Trustee, Blue Mountain College.
March 31 — Dr. H. T. Ashford, College Physician, Mississippi College.
April 1 — State Brotherhood Convention.
April 2 — Dr. B. C. Land, Executive Secretary, Miss. Baptist Foundation.
April 3 — E. R. Pinson, Head of Bible Department, Clarke College.
April 4 — Mrs. J. M. Deaton, Matron, Baptist Orphanage.

BR

CHANGES AMONG THE CHURCHES

By Rev. Leon V. Young, Clinton
Called and Accepted
Paul M. Stevens, Whorton, Texas.
Leon M. Woods, Grapevine, Texas from
Sapinaw, Texas.
Lewis Hancock, Wiggins, Texas.
Henry Easam, Adrian, Texas.
Leland Wyatt, Bryson, Texas from Mel-
rose, N. M.
W. D. Sherman, Winnie, Texas from
Tehena.
Jessie Bigbee, Millview, Texas.
M. A. Pennington, Proctor, Texas.
R. L. Sparkman, Lomia, Texas.
Wallace Pendergrass, Caradan, Texas.
J. M. McManus, Drosco, Texas.
Conally Evans, Wink, Texas.
Webb Watts, McMahan, Texas from
Luling.
Cecil W. Cothran, Parker, Texas from
Spartanburg, S. C.
J. R. Puckett, Melber, Texas from Bell
City.
Steward B. Simms, Williamston, N. C.

BR

FROM MINE TO PULPIT by Henry Park Tucker and published by the Moody Press, 153 Institute Place, Chicago 10, Illinois (35c) is what the title indicates. It is the story of the conversion of a miner and his call to the ministry. It is a thrilling story and will be helpful to any Christian. Order from the publisher or from the Baptist Book Store.

THE SUFFERING OF THE SAINTS by Douglas M. White and published by Moody Press, 153 Institute Place, Chicago 10, Illinois at 75c per copy, discusses suffering under the following headings: rejoicing in the face of suffering; holiness—the product of suffering; growth—the outcome of suffering; submission—the strength of suffering; subjection—the duty of suffering; victory—the value of suffering; participation—the satisfaction of suffering; perfection—the end of suffering. Order from the publisher or from the Baptist Book Store.

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Sin and Churches

(Editor's Note: Excerpts from a letter from an earnest lay member of one of the churches are presented below. The plea of the writer is for all of us to think.)

By Mrs. Clara Williams

The critical eye of the public is on our churches and their members, not on the dance halls and liquor taverns of the nation.

"Why don't they practice what they preach, or, the church is just like the rest of the world, 'money mad'." "Did you hear about that preacher killing the woman he had no right to love, or isn't it a shame Mrs. —— has left her home and three small children to work behind a bar in a roadside inn?" These, and hundreds of other questions and plain sordid facts are facing our churches today.

This is not a condemnation of Christians. There are thousands of consecrated church members sending up prayers of mercy for those who are crucifying our churches.

It may be some little "sneaking thing," they think, "oh well, this won't hurt anybody, for nobody will ever know." Don't fool yourself! News like that won't stay hidden. And every time it sends sinners farther away from the doors of our churches.

Let's take the case of a young welfare worker in a small city in the North. A respectable matron was elected from a prominent list of church members, to lead and pass sentence upon our delinquent children. People had every confidence in the good woman. Before Mrs. ——'s husband returned from World War II she "grew so lonely" she spent a whole week in the arms of a former lover. "Don't worry," the ex-soldier begged when the matron began to repent of her rash act, "no one will ever find out." One night the "war vet" got drunk at a dance and told the whole story. It was another nail driven in the Cross upon which our devout principles are being crucified.

"Why do I want to join a church when there are people in them who do things I wouldn't do?" We must not forget these poison darts cannot pierce the armor of Christianity, but are driven deeper into sin....

There was the preacher—yes, a Minister of the Gospel—who had fallen so deep in sin, he took the life of the woman who had succeeded in "dragging him down." A man made in God's own image to lead people, a whoremonger and a murderer! When the boys came from camps all over the world, they expected to find a changed, consecrated, civilian public. These men who were willing to die for the things they had been taught were their civil rights were dealt a staggering blow. Instead of helping the veterans regain their faith in God and their fellow-man, "the public" was going about its business "raking money into its own pockets." Roadside houses of amusement went up along every public highway, many supervised by ex-servicemen. They wanted to get in on "the easy money plan." Promises are so easily forgotten — especially promises to God.

The pastor of a small village church was accused of having been seen kissing another man's wife on the streets of his home town. He resigned and went to another small village some 200 miles away, to take up his ministry there. Perhaps the accusation was false. But, if it weren't, this slanderous tale will follow the young pastor wherever he goes. If he should travel to the ends of the earth, somehow, sometime, someone will appear out of nowhere to say to his congregation, "did you know that preacher was caught with another woman back in —— county?"

Yes, it's adding up. Some of the tales may sound trivial, but they are damning evidence against the principles of our churches.

BR

Of the 54,531 students enrolled in Southern Baptist colleges, 5883 are ministerial students and 2196 are mission volunteers.

Don Norman Accepts Place With Chicago Bible Society
Formerly With Tennessee and Texas State Papers



REV. DON NORMAN

Rev. Don Norman has been appointed Associate Secretary of the Chicago Bible Society, effective March 1, 1948, according to an announcement by Rev. Robert T. Taylor, D. D., Executive Secretary of the Society.

Mr. Norman has been associated with the Society for the past five months, and in his new post will supervise the giving of free Scriptures, the discovering of effective ways to use the Bible in evangelism, planning program of Bible reading, the securing of gifts to supply Scriptures, and editing the *Chicagoland Bible News*. The Chicago Society not only gives free Scriptures in Chicago, but it also contributes to the work of the American Bible Society in supplying Scriptures to the world.

Mr. Norman is a native of Moultrie, Ga., where he was ordained to the Gospel ministry by the First Baptist Church in 1929. He is a graduate of Mercer University, Macon, Ga., and of the Southern Baptist Theological Seminary, Louisville, Ky. After graduation from the Seminary, he went to Nashville, Tenn., as field representative of the *Baptist and Reflector*. From this post he became assistant editor and, later, business manager of the *Baptist Standard*, Dallas, Texas.

BR

First Church Greenwood To Be Air-Conditioned

A contract has been let W. F. Slater Engineering Co. of Memphis, Tenn., for the air conditioning of the main auditorium of the First Baptist Church of Greenwood.

The Carriere air conditioning equipment is being used. Work is to be started immediately and is expected to be finished on or before June 1.

It is believed that this is the first church in Mississippi to have this feature.

The church also purchased a two story stone building adjoining the church property. This building is on a lot 62' 100' and will be used for the growing Sunday school. The following appeared in our church paper this past week.

By a rising vote the congregation also unanimously approved the suggestion that this building be known as the "Caswell Building" in honor of Dr. E. J. Caswell who for nearly twenty-five years served as pastor.

Representation and Co-operation

By E. C. Routh

The constitution of the Southern Baptist Convention provides, "The Convention shall consist of messengers who are members of missionary Baptist churches co-operating with the Convention" on prescribed numerical and financial bases. The suggestion has been made that any Baptist church in the United States which desires to co-operate with Southern Baptists is, therefore, eligible to send messengers to the Southern Baptist Convention without reference to any other organized group of Baptists.

It is quite true that any co-operating Baptist church may have access to the Southern Baptist Convention without coming through any other general organization such as a Baptist state convention. If such a requirement were imposed we should have a form of presbyterianism. A path runs direct to the Southern Baptist Convention from every Baptist church co-operating with the work of Southern Baptists.

But the genius of our Baptist life and polity involves not only representation, but co-operation. That word "co-operating" in Article III of the constitution of the Convention is a word of tremendous significance: "Christ's people should, as occasion requires, organize such associations and conventions as may best secure co-operation for the great objects of the Kingdom of God. Such organizations have no authority over each other or over the churches. They are voluntary and advisory bodies designed to elicit, combine and direct the energies of our people in the most effective manner. Individual

members of New Testament churches should co-operate with each other, and the churches themselves should co-operate with each other in carrying forward the missionary, educational and benevolent program for the extension of Christ's Kingdom. Christian unity in the New Testament sense is spiritual harmony and voluntary co-operation for common ends by various groups of Christ's people. It is permissible and desirable as between the various Christian denominations, when the end to be attained is itself justified, and when such co-operation involves no violation of conscience or compromise of loyalty to Christ and his Word as revealed in the New Testament.

True co-operation among Southern Baptists implies not only co-operation in world missions, but in all scriptural activities of Southern Baptists in their own local areas as well as in international missionary programs. We have not yet written into our constitution a statement showing the vital relationship of the Southern Baptists Convention to co-operating Baptist state conventions and county, or district, associations. That relationship is implicit in all of our co-operative activities, and should be recognized and respected. No general co-operative body, whether association or convention, has any authority over and other general body—certainly not over any church; but the scriptural principle of co-operation so well expressed by Paul, especially in his second letter to the Corinthians, should characterize all of our Christian activities.

COUNTY LINE CHURCH BUILDING NEARS COMPLETION



This beautiful brick veneer building with eight Sunday School rooms replaces an old building with just two Sunday School rooms. The building is about 90% completed and will be debt free.

The foundation was laid last July during the revival meeting and all carpenter work has been done by the members of the church. The auditorium has plastered walls and a Butane gas system has been installed. Rev. J. A. Barnhill is the pastor.

Baptists Ask Truman For Prayer Call

ATLANTA, Ga. — (RNS) — Atlanta Baptists have asked President Truman to call the Christians of America to prayer for spiritual guidance in the present world unrest.

Ministers, evangelists, and singers participating in a two-week simultaneous revival here sent a telegram to the President. It read:

"One hundred Baptist leaders conducting a crusade for Christ in Atlanta beseech you to call the Christians of America to prayer in repentance and faith in Him whose help is our hope."

51 Additions at Damascus

Damascus Church Copiah County, recently closed one of its greatest revivals in history. Rev. Percy Ray, Home Missionary for the Southern Baptist Convention, assisted the pastor, Rev. Sammy Crawford.

There were 15 additions by letter, 36 professions of faith and a large number of rededications. Two young men, Bill Henderson and Tommy Channel, surrendered their lives to preach the Gospel.

BR

The Clinton, Kentucky, Church from which Rev. William P. Davis came to the Hollandale pastorate adopted complimentary resolutions concerning him and his work. The Hickman County Gazette, Kentucky, also carried an editorial praising the work of Pastor Davis.